**Burnaby North Leadership Retreat 2018**

**WHO: Burnaby North Student Leaders**

**WHAT: Off-Campus Retreat for students and teachers**

**WHERE: Simon Fraser University**

**Education Dept Gym**

**http://www.sfu.ca/campuses/maps-and-directions/burnaby-map.html**

**WHY: Goal-Setting and Presentation with Ian Tyson**

[**http://www.iantyson.ca/**](http://www.iantyson.ca/) **(Ian’s Website)**

**WHEN: THURSDAY, SEPT. 27, 2018 from 9:00-3:00pm**

**COST: Transit to and from event**

**Please note: It is VERY important that you show up once committed to this, arrive early and do your best to represent well!**

**Please print:**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (parent/guardian) give permission for my child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (print name) to participate in this school opportunity. I know that they will be going up to SFU on their own in the morning, and returning home from SFU at the end of the day.

Lunch is provided. List any food allergies/restrictions. If none, print NONE.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Phone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Cell Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you have any questions, please contact your leadership teacher/club sponsor, or phone the school at the number above.

**Return this to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by Monday, Sept. 24, 2018**

**Please have the appropriate DAY 2 teachers sign this form. Take it to her/him today to ensure there is enough notice. Discuss with your teachers what you will be missing for the day/part of day and hand in your work promptly.**

If you have any questions/comments/concerns, please contact one of the organizing teachers:

Ms. Berning

Ms. Byrne

Ms. Oatway

Ms. Tooley

Mr. Sokugawa

|  |  |
| --- | --- |
| **Period 5**  **Subject:** | **Teacher Signature:**  **Comments:** |
| **Period 6**  **Subject:** | **Teacher Signature:**  **Comments:** |
| **Period 7**  **Subject:** | **Teacher Signature:**  **Comments:** |
| **Period 8**  **Subject:** | **Teacher Signature:**  **Comments:** |