**Burnaby North Leadership Retreat 2019**

**WHO: Burnaby North Student Leaders (100 people max)**

**WHAT: On Campus Retreat for students and teachers**

**WHERE: BNSS Gallery**

**WHY: Goal-Setting and Presentation with Alison Springer (Canadian Youth Speakers Bureau)**

**WHEN: THURSDAY, Oct. 24 8:40am-2:00pm**

**COST: $5.00 (lunch is NOT provided, but snacks will be)**

**Please note: It is VERY important that you show up once committed to this, arrive early and do your best to represent well!**

**Also, dress comfortably and dress for the weather as we may have active/outdoor activities during the retreat.**

**Please print:**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (parent/guardian) give permission for my child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (print name) to participate in this school opportunity. I know that they may be going outside around the school area as well, depending on weather, and I give them permission to do so.

Parent/Guardian Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Phone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Cell Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you have any questions, please contact your leadership teacher/club sponsor, or phone the school at the number above.

**Return this to Ms. Byrne in Room 202 by Friday, Oct. 18, 2019**

**Please have the appropriate DAY 1 teachers sign this form. Take it to her/him today to ensure there is enough notice. Discuss with your teachers what you will be missing for the day/part of day and hand in your work promptly.**

If you have any questions/comments/concerns, please contact Elizabeth Byrne at [Elizabeth.byrne@burnabyschools.ca](mailto:Elizabeth.byrne@burnabyschools.ca) or pop by Room 202.

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| **Period 1**  **Subject:** | **Teacher Signature:**  **Comments:** |
| **Period 2**  **Subject:** | **Teacher Signature:**  **Comments:** |
| **Period 3**  **Subject:** | **Teacher Signature:**  **Comments:** |
| **Period 4**  **Subject:** | **Teacher Signature:**  **Comments:** |