**Leadership/Mentorship Certification Opportunity**

**WHO: Leaders and Mentors (Age 15+)**

**WHAT: SafeTalk Training**

**WHERE: Burnaby North High School in Room 218**

**WHY: Mental Health and Suicide Awareness**

**WHEN: Tuesday, Oct. 9, 2018 from 8:45-noon**

**Please note: Hard start. Be in room by second bell!**

**Please note: It is VERY important that you show up once committed to this, arrive early and do your best to represent well.**

**Please print:**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (parent/guardian) give permission for my child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (print name) to participate in this volunteer activity.

Please note that a drink and snack included (thank Paul and Ms. Smith!), so please state if you have any allergies/food aversions. If none, please state NONE:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Phone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Cell Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you have any questions, please contact Elizabeth Byrne (Mentorship/Leadership teacher) at [Elizabeth.byrne@burnabyschools.ca](mailto:Elizabeth.byrne@burnabyschools.ca) or call the school at the number above.



**Leadership/Mentorship Certification Opportunity**

**Please have your DAY ONE teachers sign this form and discuss with them what you will be missing for the block. Hand in your work promptly.**

If you have any questions/comments/concerns, please contact Elizabeth Byrne at [Elizabeth.byrne@burnabyschools.ca](mailto:Elizabeth.byrne@burnabyschools.ca) or pop into Room 202 to chat.

|  |  |
| --- | --- |
| **Period 1**  **Subject:** | **Teacher Signature:**  **Comments:** |
| **Period 2**  **Subject:** | **Teacher Signature:**  **Comments:** |

**Return this to Ms. Byrne in Room 202 by Friday, Oct. 5, 2018.**

**Please note: 30 spot maximum and first forms in, first spots reserved! Bring a bagged lunch as you will be eating in Room 218.**